

# Registration

| CLIENT INFORMATION  Last Name:  | First Name            | <u>)</u> ;          |                  |                  | Middle Initial:       | ☐ Male ☐       | Female 🔲 Trans | saender    |
|---|-----------------------|---------------------|------------------|------------------|-----------------------|----------------|----------------|------------|
|   |                       |                     |                  |                  |                       |                |                | -          |
| Home Address:   |                       |                     |                  |                  |                       | Apt #:         |                |            |
|   |                       |                     |                  |                  |                       | '              |                |            |
| City:   |                       | State:              |                  | Zip              | Code:                 | Date of Birth: |                | Age:       |
|   |                       |                     |                  |                  |                       |                |                |            |
| Home Phone:   |                       | Cell Phone:         |                  |                  |                       | Work Phone:    |                |            |
| Figure Filone.  |                       | Cell Filone.        |                  |                  |                       | Work Frione.   |                |            |
| Email Address:  |                       |                     |                  |                  |                       |                |                |            |
| Lilian Addicas.   |                       |                     |                  |                  |                       |                |                |            |
| Living Arrangements:  |                       |                     | 1                | Ethnicity        | y (select all that ap | ply):          |                |            |
| ☐ Both Parents ☐ Mother ☐ Father ☐ Gr                                 |                       |                     | ☐ Asian ☐ Latino |                  |                       |                |                |            |
| Boy/Girl Friend Spouse Friend Gr                                      |                       |                     |                  | Blac             |                       |                | ific Islander  |            |
| ☐ Foster Parents ☐ Shelter ☐ Self ☐ Si ☐ Does not have stable housing | oling                 |                     | 1 -              | Cam<br>□ Whit    | nbodian               | _              | namese         |            |
| Detention Facility:   |                       |                     | T                | wıııı<br>□ Filip |                       | ☐ Unk          | er:            |            |
| Other: Un   | -<br>known            |                     |                  | ·p               |                       |                | nown           |            |
|   | •                     |                     | Į                |                  |                       |                |                |            |
| Total Household Size, Including Yourself (check one)                  |                       |                     | _                |                  |                       | _              |                |            |
| 1 2   | 3                     | 4                   | 5                |                  | 6                     | 7              | 3              | 3+         |
| Total Annual Household Income (estimated)                             |                       |                     |                  |                  |                       |                |                |            |
| , ,   |                       |                     |                  | _                |                       |                |                |            |
| Do you rent or own your own  Are you a veteran                        | ? Are ye              |                     |                  |                  |                       | <del>-</del>   |                |            |
| home? RENT OWN YES NO   | )   F                 | ormally incarcerate | ed Current       | y on pro         | obation   Currer      | ntly on parole |                |            |
| Do you have any of the following subsidized housing?                  | Low-Inc               | come Housing        | Section 8        |                  | sabled or receiving   |                | es No          | ı          |
| Primary language(s):  |                       |                     |                  | _angua(          | ge(s) Spoken at Ho    | ome:           |                |            |
|   |                       |                     |                  |                  |                       |                |                |            |
| EDUCATION   |                       |                     |                  |                  |                       |                |                |            |
| Please indicate highest level, school name, and last ye               | ear attended:         |                     |                  |                  |                       |                |                |            |
| Some HS, No Diploma/GED Name:   |                       |                     |                  |                  |                       | Year:          |                |            |
| GED Name:   |                       |                     |                  |                  |                       | Year:          |                |            |
| HS Diploma Name:  |                       |                     |                  |                  |                       | Year:          |                |            |
| Some College, No Degree Name:   |                       |                     |                  |                  |                       | Year:          |                |            |
| Post-Secondary Certificate Name:                                      |                       |                     |                  |                  |                       | Year:          |                |            |
| Associates Degree Name:   |                       |                     |                  |                  |                       | Year:          |                |            |
| 1   |                       |                     |                  |                  |                       | _ Year:        |                |            |
| Master's Degree Name:   | Master's Degree Name: |                     |                  |                  |                       |                |                |            |
| PhD Name:   |                       |                     |                  |                  |                       | Year:          |                |            |
| EMERGENCY CONTACT INFORMATION   | E' IN                 |                     |                  |                  |                       |                |                |            |
| Last Name:  | First Name            | :                   |                  |                  | Relationship to       | you:           |                |            |
|   |                       |                     |                  |                  |                       |                |                |            |
| Home Phone:   | Cell Phone            | :                   |                  | Wo               | ork Phone:            |                | Proficient in  | n English? |
|   |                       |                     |                  |                  |                       |                | □Yes [         | □No        |



| Are you currently employed?   |   | es,  Part-time or  Full-time                        |                            |                    |                          |
|---|---|---|----------------------------|--------------------|--------------------------|
| Are you currently employeu?   | i res □ iio ii j                                      | es,   Part-time of   Full-time                      |                            |                    |                          |
| Current Job Title:  |   | Current Employer:                                   |                            | Current Wage:      |                          |
| Income type: (select one)   | Hourly<br>Weekly                                      | s this position for which you receive benefits?     | ? Yes                      | No If Yes, c       | heck all that apply      |
|   | Yearly<br>Contract                                    | Paid Time Off (sick leave or vacation)              | Health Insurance           | Dental and Vision  | Insurance                |
|   | F   | Retirement (ex. 401k, IRA, Pension)                 | Life Insurance             | Other (ex. vehicle | e/cellphone stipend)     |
| Last employment date:   |   |   |                            |                    |                          |
| If not employed, how long have y  |   |   |                            |                    |                          |
|   | 5-26 weeks   27-51 weeks                              |   |                            |                    |                          |
|   |   | Dravious Wago.                                      |                            |                    |                          |
| Previous job title:  Previous Employer:   |   |   |                            |                    |                          |
| CLIENT NEEDS  |   | Л   |                            |                    |                          |
| Do you need childcare for any 2- Current Needs (mark all that app    EDD Resources   Childcare   Computer Literacy  Which San Pablo EDC job trainin    EBT/CalFresh/CalWORKs   English Language Proficiency   Financial Literacy    Career Technical Education   Computer Literacy   FLOW | ly):  ng program(s) are you intere:  Health Insurance | ☐Transportation ☐Other Services: ege ☐Stride Center |                            |                    |                          |
| TATTOO INFORMATION  |   |   | Type of Ink used (if       | Amateur (A) or     | Is it a cover-up tattoo? |
| Descri  | otion   | Location  | known                      | Professional (P)?  | tattoo? '                |
|   |   |   |                            | +                  |                          |
|   |   |   |                            |                    |                          |
|   |   |   |                            |                    |                          |
|   |   |   |                            |                    |                          |
|   | The provious data is a                                | athored for program matrics only and will           | I not be individually disc |                    | _I                       |



| MEDICAL HISTORY  |                                   |                                |                                   |
|--|-----------------------------------|--------------------------------|-----------------------------------|
| There exists a risk if our staff is not aware of the general health ar recommend or safely undertake. Please provide us with the follow  |                                   |                                | ally affect what procedure we may |
| Do you regularly use tanning salons or sun bathe? Yes  | No If yes, how often:             |                                | Last time:                        |
| Do you have any of the following medical conditions? (check all the  | at apply)                         |                                |                                   |
| ☐ Keloid Scarring ☐ Seizure disorder   | ☐ Thyroid imbalance               | ☐ Hormone imbalance            | Diabetes                          |
| ☐ Skin disease/skin lesions ☐ Blood clotting abnormality   | ☐ Intestinal Ulcers/bleeding      | ☐ Any active infections        | Other (please list):              |
| Are you currently under the care of a physician? Yes N   | o If yes, for what?               |                                |                                   |
| Female Patients: Is there any possibility that you may be pregnant   | t at this time? Yes No            | )                              |                                   |
| Are you breast feeding at this time? ☐ Yes ☐ No  |                                   |                                |                                   |
| Are you using contraception? ☐ Yes ☐ No  |                                   |                                |                                   |
| MEDICATIONS  What oral medications are you presently taking? ☐ Birth control.  | rol pills Hormones                | Other (please lis              | t and reason for medication)      |
| Are you on any mood altering or anti-depressant medication?  | Yes □No Do yo                     | ou take medications for a hear | t condition? Yes No               |
| Have you ever used Accutane? ☐Yes ☐No  | If yes                            | , last time used:              |                                   |
| What antibiotics do you use to treat infections?   | ·                                 |                                |                                   |
| What topical medications and creams are you currently using?   | Retin-A Other (ple                | ase list and reason for meds)  |                                   |
| ALLERGIES  Have you ever had an allergic reaction to any of the following? (ch   | nock all that apply and describe  | roaction)                      |                                   |
| Food:  | ieck all that apply and describe  | reactions                      |                                   |
| Latex:   |                                   |                                |                                   |
| Antibiotics:   |                                   |                                |                                   |
| Other medication:  |                                   |                                |                                   |
| Other allergies:   |                                   |                                |                                   |
| When was your last treatment?  | What                              | area?                          |                                   |
| Do you have any discoloration in the area to be treated from tanni   |                                   | ]No                            |                                   |
|  |                                   | JINO .                         |                                   |
| Has there been scarring from any cause in the area(s) to be treate   | _                                 | , describe:                    |                                   |
| Do you have hyperpigmentation (darkening of the skin) or hypopic If yes, describe:   |                                   |                                | ma?                               |
| I certify that all of the medical, personal and skin history statemen<br>registration staff <u>and</u> treatment technician, doctor or nurse of my of<br>the caregiver to execute treatment proceduresInitia | current medical or health conditi |                                |                                   |
| REFERRAL INFORMATION   |                                   |                                |                                   |
| How did you hear about the Removing Barriers Program?  | ☐ Internet Search                 |                                | ☐ Mailer/eblast                   |
| ☐ Friend: ☐ Parent/Guardian  | Agency:                           |                                | SPEDC Website                     |
| ☐ Probation  | Other:                            |                                | ☐ City of San Pablo Website       |
| Facebook   | ☐ Yelp                            |                                | ☐ New Skin Website                |



#### PATIENT CONSENT/ASSIGNMENT

| I certify that the preceding medical, personal and responsibility to inform Removing Barriers of my comedical history is essential for our physicians and understand that I am financially responsible for all company to the preceding medical personal and responsible for all company to the preceding medical, personal and responsible for all company to the preceding medical, personal and responsibility to inform Removing Barriers of my company to the preceding medical, personal and responsibility to inform Removing Barriers of my company to the preceding medical, personal and responsibility to inform Removing Barriers of my company to the preceding medical, personal and responsibility to inform Removing Barriers of my company to the preceding medical personal and responsibility to inform Removing Barriers of my company to the preceding medical personal and responsibility to inform Removing Barriers of my company to the preceding medical personal and t | urrent medical or health conditions and staff to execute appropriate treatment      | to update this history. A current procedures. I, the undersigned,  |
|--|---|--|
| Print Name   | Signature   | Date   |
|  |   |  |
| PRIVACY POLICY   |   |  |
| I have received and/or read the (HIPAA) Notice of F  | Privacy Practices. (Copies Available Upo  | n Request.)  |
| Print Name   | Signature   | Date   |
| PHOTOGRAPH AUTHORIZATION & CONSENT   |   |  |
| I, the undersigned, authorize Removing Barriers to My name will not be used unless I specifically agreused for purposes including, but not limited to, edu into this agreement willingly and hereby waive determine.   | ee that it may be used. I also understand cating future patients and in possible pu | d that these photographs may be blications and promotions. I enter |
| ☐ I allow San Pablo Economic Development Corp  | poration to use my photographs for education  | ational and marketing purposes                                     |
| ☐ I do not allow San Pablo Economic Developr purposes  | ,, ,  |  |
| Print Name   | Signature   | <br>Date   |



#### **RELEASE AND ASSUMPTION OF RISK**

I, HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE THE REMOVING BARRIERS PROGRAM, ITS EMPLOYEES, OFFICERS AND AGENTS (hereinafter referred to as 'releasees') from all liability to the participant and undersigned, his or her personal representatives, assigns, heirs and next of kin for any loss, damage, or claim therefore on account of injury to the person or property of the undersigned, whether caused by any active or passive, reckless, gross or ordinary negligent act or omission of the releasees or otherwise while the undersigned is participating in the program.

The undersigned hereby agrees To **DEFEND, INDEMNIFY AND HOLD HARMLESS** the releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees resulting from involvement in this activity whether caused by any negligent act or omission of the releasees, whether active or passive, gross or ordinary negligence, or otherwise.

I understand that accidents can occur during this activity. Knowing the risks of such activity, the undersigned hereby ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE while participating in the activity whether caused by any such negligent act or omission of releasees or otherwise. The undersigned expressly agrees that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be as broad and inclusive as permitted by California law.

| I hereby give my CONSENT for my child to portion of the RELEASE and WAIVER on his or her behalf and | •         | above activity and I execute th |
|---|-----------|---------------------------------|
| Print Name  | Signature |                                 |



### Please read and initial each item prior to first treatment

| I will not actively tan during the treatment process. If I go in the sun, I will apply sunscreen to the treated area (SPF 45 or higher) or cover the area.   |          |
|--|----------|
| I understand Removing Barriers will not treat tattoos that are less than 6 months old and there is NO guarantee that 100% of the tattoo can be removed.  | <b>;</b> |
| I understand that laser tattoo removal can take several treatments. I know that it can range between 4-16 treatments. I also understand laser treatments fails to remove all pigment, especially from professional applied tattoos or deep amateur tattoos. It may not be effective on certain pigments such as yellows and may make a white tattoo darker. (Depending on location, type of ink, length of time, etc.) |          |
| I know that I will be expected to wear protective eyewear during the procedure.  |          |
| I am 18 years of age or older.   |          |
| I understand that there may be changes to the treated area, such as skin texture, permanent lightening or darkening of skin, hair loss or thinning.  |          |
| I am aware that I may experience bruising post treatment.  |          |
| I am not allergic to red dye.  |          |
| I am aware that there is a risk of scarring (in particular raised scars) despite proper laser treatments.  |          |
| I understand that continued improvement can occur for several months after the treatment. (At times, you may asked to skip a month, if determined by a registered nurse (RN).)   | be       |
| I understand the clinic team does not use topical anesthesia. (Additional information can be given upon request  | t.)      |
| I understand that I will need to cancel / reschedule my appointments 24 hours in advance to avoid a \$10 fee.  |          |
| I understand that in some cases, laser treatments fails to remove all pigment, especially from professional applitattoos or deep amateur tattoos. It may not be effective on certain pigments such as yellows and may make a white tattoo darker.  | ie       |
| I understand pictures will be taken to track my progress. If you refuse, please note :   |          |
| I will not wear red or blue attire (e.g., shoelaces, belts, hats, key chains, etc.). I understand that if I show up wearing such attire, I will be asked to remove it before entering the clinic.  |          |
| I will not wear any sports attire (e.g., 49ers, Raiders, Giants, etc.). I understand that if I show up wearing such attire, I will be asked to remove it before entering the clinic. Please ask Staff to for a loaner t-shirt if needed.   |          |



| companion must also abide by the rules  | n with me at the clinic who is 18 years of ag<br>regarding attire and respect of staff. I und<br>approval only. Other than my companion, I<br>wed in the clinic during clinic hours. | erstand my companion     | is     |
|---|--|--------------------------|--------|
| I will not disrespect any staff members of comments or gestures, or actual physical | or anyone present at the clinic (raising voic<br>al harm).   | e, swearing, threatening | ;      |
| I will not say any negative comments ab   | out tattoo removal.  |                          |        |
| I understand that if I request treatment b session.                                 | e stopped once treatment begins, I will no   | t be reimbursed for the  | clinic |
| I understand there is a zero tolerance po   | olicy for rules violation.   |                          |        |
| I understand that failure to follow the Ru future tattoo removal procedures.        | les of the Program will be grounds for insta   | ant termination and den  | ial of |
| By signing below, I am indicating that I have rea                                   | ad, understand and agree to abide by the I   | Rules of the Program.    |        |
| Print Name  | Signature  | Date                     |        |
| APPOINTMENT REMINDER CONSENT  |  |                          |        |
| This section refers to your monthly appointment remind                              | ders:  | YES                      | NO     |
| May we phone, email, or send a text to you to confirm a                             | appointments?  | YES                      | NO     |
| May we leave a message on your answering machine a                                  | at home or on your cell phone?   | YES                      | NO     |
| May we confirm appointments with members of your far                                | mily?  | YES                      | NO     |
| Client Name:(PRINT NAME PLEASE  FOR REVIEW  | Client Signature:  |                          |        |
| Medical Director:   |  | )ate:                    | -      |